



**Junior City Council
Special Meeting
November 13, 2024 - 7:00 PM
1 E Main Street, Emergency Operations Center
(EOC)**

AGENDA

CALL TO ORDER

PUBLIC PARTICIPATION

- A. The Junior City Council Meeting scheduled for Wednesday, November 13, 2024, at 7:00 p.m. will be held in person and virtually.
Virtual Participation Link: [Teams Link \(click here\)](#)
To listen to the meeting on Teams, please call the number below:
Phone: 1-509-530-1507, Phone conference ID: 784 577 715#

ROLL CALL

AUDIENCE PARTICIPATION

This is the place on the agenda where the public is invited to speak to the Board on any issue.

- A. The public can participate in-person or submit written comments in advance.
Participants can submit written comments via mail, fax, or email. All written comments must be received prior to 5:00 p.m. on the day before the scheduled meeting and must be 350 words or less.

Please mail written comments to:
City of Auburn
Attn: Melissa Bailey, Council Administrative Assistant
25 W Main St
Auburn, WA 98001

Please fax written comments to:
Attn: Melissa Bailey, Council Administrative Assistant
Fax number: 253-288-3132

Email written comments to: m Bailey@auburnwa.gov

If an individual requires accommodation to allow for remote oral comment because of a difficulty attending a meeting of the governing body, the City requests notice of the need for accommodation by 5:00 p.m. on the day before the scheduled meeting. Participants can request accommodation to be able to provide a remote oral comment by contacting the Mayor's Office in person, by phone (253) 931-3041, or by email (m Bailey@auburnwa.gov).

APPROVAL OF MINUTES

- A. Approval of October 23rd, 2024 Minutes

ANNOUNCEMENTS, REPORTS, PRESENTATIONS

- A. Presentation from King County Climate and Health Adaptation Modeling Project ("CHAMP")

DISCUSSION ITEMS

- A. Administrative Updates

- 1 Thank you to those who participated in the Veterans Day Festivities.
- 2 Junior Council Roster is Full: All available positions are currently filled. If you are in the process of registering, please finish the process. Also, please continue to attend meetings. If you have questions, please reach out to Melissa Bailey.
- 3 Mayor's Open House: December 18th, at Auburn's Junior Achievement. A lovely evening of food and festivities with staff, elected officials, and community members.
- 4 Santa Parade & Tree Lighting: December 7th, any appointed Junior Council Member can walk in the parade. The parade happens rain or shine. Junior Council has a banner to hold and decorate. In addition, you will receive honorable mention at the tree lighting ceremony and join the Mayor and City Council on stage.

- B. National League of Cities (NLC)

- 1 The NLC Congressional Conference will be in mid-March 2025. You will have a few school days. Keisha Taylor will be your chaperon. If you have any questions, please reach out to Melissa Bailey for details.

ADJOURNMENT

Agendas and minutes are available to the public at the City Clerk's Office and on the City website (<http://www.auburnwa.gov>).