



**City Council  
Regular Meeting  
September 2, 2025 - 7:00 PM  
City Hall Council Chambers**

**AGENDA**

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**CALL TO ORDER**

**LAND ACKNOWLEDGEMENT**

We would like to acknowledge the Federally Recognized Muckleshoot Indian Tribe, the ancestral keepers of the land we are gathered on today. We thank them for their immense contributions to our state and local history, culture, economy, and identity as Washingtonians.

**PUBLIC PARTICIPATION**

- A. The Auburn City Council Meeting scheduled for Tuesday, September 2, 2025, at 7:00 p.m. will be held in person and virtually.

Virtual Participation Link:

To view the meeting virtually please click the below link, or call into the meeting at the phone number listed below. The link to the Virtual Meeting is:

<https://www.youtube.com/user/watchauburn/live/?nomobile=1>

To listen to the meeting by phone or Zoom, please call the number below or click the link:

Telephone: 253 215 8782

Toll Free: 877 853 5257

Zoom: <https://us06web.zoom.us/j/86180934017>

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**ANNOUNCEMENTS, MAYOR'S PROCLAMATIONS, AND PRESENTATIONS**

**APPOINTMENTS**

- A. Junior City Council  
City Council to approve the appointment of Lawand Muhsen to the Auburn Junior City Council for a one-year term expiring August 31, 2026

**(RECOMMENDED ACTION: Move to approve the appointment of Lawand Muhsen to the Auburn Junior City Council for a one-year term expiring August 31, 2026.)**

- B. Salary Commission  
City Council to approve the appointment of Aaron Schuler to the Salary Commission for a four-year term expiring August 31, 2028

**(RECOMMENDED ACTION: Move to approve the appointment of Aaron Schuler to the Salary Commission for a four-year term expiring August 31, 2028.)**

## **AGENDA MODIFICATIONS**

### **PUBLIC HEARINGS**

- A. Resolution No. 5851 (Gaub)  
A Public Hearing to consider approving the surplus of Vehicle 6903C, 2010 Vactor Truck Valued at \$85,000.00
- B. Resolution No. 5853 (Whalen)  
A Public Hearing to consider declaring City-Owned Utility Real Property King County Parcel Number 3341000088 as surplus

### **AUDIENCE PARTICIPATION**

This is the place on the agenda where the public is invited to speak to the City Council on any issue.

- A. The public can participate in-person or submit written comments in advance.

Participants can submit written comments via mail, fax, or email. All written comments must be received prior to 5:00 p.m. on the day of the scheduled meeting and must be 350 words or less.

Please mail written comments to:  
City of Auburn  
Attn: Shawn Campbell, City Clerk  
25 W Main St  
Auburn, WA 98001

Please fax written comments to:  
Attn: Shawn Campbell, City Clerk  
Fax number: 253-804-3116

Email written comments to: [publiccomment@auburnwa.gov](mailto:publiccomment@auburnwa.gov)

If an individual requires accommodation to allow for remote oral comment because of a difficulty attending a meeting of the governing body, the City requests notice of the need for accommodation by 5:00 p.m. on the day of the scheduled meeting. Participants can request accommodation to be able to provide a remote oral comment by contacting the City Clerk's Office in person, by phone (253) 931-3039, or by email ([publiccomment@auburnwa.gov](mailto:publiccomment@auburnwa.gov)).

## **CORRESPONDENCE**

### **CONSENT AGENDA**

All matters listed on the Consent Agenda are considered by the City Council to be routine and will be enacted by one motion in the form listed.

- A. Minutes from the August 18, 2025, City Council Meeting
- B. Minutes from the August 25, 2025, Study Session Meeting
- C. Setting the date for Public Hearing for Ezee Fiber Texas, LLC Franchise Agreement (Gaub)
- D. Claims Vouchers (Thomas)  
Claims voucher list dated August 27, 2025 which includes voucher numbers 481052 through voucher 481096, voucher numbers 481098 through voucher 481204 in the amount of \$3,373,219.77, twelve electronic fund transfers in the amount of \$22,854.99 and four wire transfers in the amount of \$2,011,207.02
- E. Claims Voucher (Thomas)  
Claims Voucher 481097, dated August 27, 2025, in the amount of \$24,417.57
- F. Payroll Voucher (Thomas)  
Payroll check numbers 539721 through 539723 in the amount of \$701,502.21, electronic deposit transmissions in the amount of \$2,750,415.43, for a grand total of \$3,451,917.64 for the period covering August 14, 2025 to August 27, 2025

**(RECOMMENDED ACTION: Move to approve the Consent Agenda.)**

## **UNFINISHED BUSINESS**

## **NEW BUSINESS**

## **RESOLUTIONS**

- A. Resolution No. 5851 (Gaub)  
A Resolution approving the surplus of Vehicle 6903C, 2010 Vactor Truck Valued at \$85,000.00

**(RECOMMENDED ACTION: Move to adopt Resolution No. 5851.)**

- B. Resolution No. 5853 (Whalen)  
A Resolution declaring City-Owned Utility Real Property King County Parcel Number 3341000088 as surplus and authorizing its disposal

**(RECOMMENDED ACTION: Move to adopt Resolution No. 5853.)**

- C. Resolution No. 5854 (Whalen)  
A Resolution authorizing the Mayor to execute a Purchase and Sale Agreement with Zachary D. and Shawnee R. Beck for the disposal of Surplus Real Property King County Parcel Number 3341000088

**(RECOMMENDED ACTION: Move to adopt Resolution No. 5854.)**

- D. Resolution No. 5855 (Hay)  
A Resolution ratifying the Mayor's execution of an allocation agreement and participation forms related to opioid pharmacy and manufacturer settlements

**(RECOMMENDED ACTION: Move to adopt Resolution No. 5855.)**

- E. Resolution No. 5857 (Thomas)  
A Resolution authorizing the Mayor to execute an agreement between the City of Auburn and the Department of Ecology to implement the 2025-2027 Local Solid Waste Financial Assistance Grant Program and to accept and expend Program Grant Funds

**(RECOMMENDED ACTION: Move to adopt Resolution No. 5857.)**

- F. Resolution No. 5858 (Council)  
A Resolution supporting the Auburn School District's School Proposition 1: School Bond-Building for Learning and Proposition 2: Safety, Security, Facility Improvements and Technology Replacement Levy

**(RECOMMENDED ACTION: Move to adopt Resolution No. 5858.)**

## **MAYOR AND COUNCILMEMBER REPORTS**

At this time the Mayor and City Council may report on significant items associated with their appointed positions on federal, state, regional and local organizations.

- A. From the Council
- B. From the Mayor

## **ADJOURNMENT**

Agendas and minutes are available to the public at the City Clerk's Office and on the City website (<http://www.auburnwa.gov>).