



**City Council
Regular Meeting
October 20, 2025 - 7:00 PM
City Hall Council Chambers**

AGENDA

CALL TO ORDER

LAND ACKNOWLEDGEMENT

We would like to acknowledge the Federally Recognized Muckleshoot Indian Tribe, the ancestral keepers of the land we are gathered on today. We thank them for their immense contributions to our state and local history, culture, economy, and identity as Washingtonians.

PUBLIC PARTICIPATION

- A. The Auburn City Council Meeting scheduled for Monday, October 20, 2025 at 7:00 p.m. will be held in person and virtually.

Virtual Participation Link:

To view the meeting virtually please click the below link, or call into the meeting at the phone number listed below. The link to the Virtual Meeting is:

<https://www.youtube.com/user/watchauburn/live/?nomobile=1>

To listen to the meeting by phone or Zoom, please call the number below or click the link:

Telephone: 253 205 0468

Toll Free: 888 475 4499

Zoom: <https://us06web.zoom.us/j/89753971784>

PLEDGE OF ALLEGIANCE

ROLL CALL

ANNOUNCEMENTS, MAYOR'S PROCLAMATIONS, AND PRESENTATIONS

- A. Diwali, Festival of Lights
Mayor Backus to proclaim October 18, 2025, to October 22, 2025, as "Diwali, Festival of Lights" in the City of Auburn
- B. Red Ribbon Week
Mayor Backus to proclaim October 23, 2025, through October 31, 2025, as "Red Ribbon Week" in the City of Auburn

APPOINTMENTS

- A. City Council to approve the appointment of Nazli Shamdeen to the Auburn Junior City Council for a two-year term expiring August 31, 2026

(RECOMMENDED ACTION: Move to approve the appointment of Nazli Shamdeen to the Auburn Junior City Council for a two-year term expiring August 31, 2026.)

AGENDA MODIFICATIONS

AUDIENCE PARTICIPATION

This is the place on the agenda where the public is invited to speak to the City Council on any issue.

- A. The public can participate in-person or submit written comments in advance.

Participants can submit written comments via mail, fax, or email. All written comments must be received prior to 5:00 p.m. on the day of the scheduled meeting and must be 350 words or less.

Please mail written comments to:
City of Auburn
Attn: Shawn Campbell, City Clerk
25 W Main St
Auburn, WA 98001

Please fax written comments to:
Attn: Shawn Campbell, City Clerk
Fax number: 253-804-3116

Email written comments to: publiccomment@auburnwa.gov

If an individual requires accommodation to allow for remote oral comment because of a difficulty attending a meeting of the governing body, the City requests notice of the need for accommodation by 5:00 p.m. on the day of the scheduled meeting. Participants can request accommodation to be able to provide a remote oral comment by contacting the City Clerk's Office in person, by phone (253) 931-3039, or by email (publiccomment@auburnwa.gov).

CORRESPONDENCE

CONSENT AGENDA

All matters listed on the Consent Agenda are considered by the City Council to be routine and will be enacted by one motion in the form listed.

- A. Setting the date the for Public Hearing for Soos Creek Water and Sewer District Franchise Agreement (Gaub)
- B. Setting the date for a Public Hearing for Hyperfiber of Washington, LLC dba Ripple Fiber Franchise Agreement (Gaub)

- C. Claims Vouchers (Thomas)
Claims voucher list dated October 8, 2025 which includes voucher numbers 481489 through voucher 481522, voucher numbers 481524 through voucher 481605 in the amount of \$3,848,482.30, sixteen electronic fund transfers in the amount of \$21,280.78, and one wire transfer in the amount of \$296,260.85
- D. Claims Vouchers (Thomas)
Claims voucher dated October 8, 2025 which includes voucher number 481523 in the amount of \$7,322.48
- E. Payroll Voucher (Thomas)
Payroll check numbers 539734 through 539741 in the amount of \$86,678.56, electronic deposit transmissions in the amount of \$2,910,175.35, for a grand total of \$2,996,853.91 for the period covering October 2, 2025 to October 15, 2025

(RECOMMENDED ACTION: Move to approve the Consent Agenda.)

UNFINISHED BUSINESS

NEW BUSINESS

ORDINANCES

- A. Ordinance No. 6995 (Krum)
An Ordinance continuing the moratorium enacted on May 10, 2025, pursuant to Ordinance No. 6978 and as amended by Ordinance No. 6995 on the acceptance, processing, and/or approval of applications for Building and Land Use Development for Energy Storage System Facilities (ESS) proposed to be located in any Zone within the City of Auburn

(RECOMMENDED ACTION: Move to approve Ordinance No. 6995.)

RESOLUTIONS

- A. Resolution No. 5860 (Whalen)
A Resolution amending the City of Auburn Fee Schedule to adjust for 2026 Fees

(RECOMMENDED ACTION: Move to adopt Resolution No. 5860.)

- B. Resolution No. 5866 (Krum)
A Resolution relating to the endorsement of the 2026 Valley Regional Fire Authority Fee Schedule as adopted by the VRFA Board of Governance

(RECOMMENDED ACTION: Move to adopt Resolution No. 5866.)

MAYOR AND COUNCILMEMBER REPORTS

At this time the Mayor and City Council may report on significant items associated with their appointed positions on federal, state, regional and local organizations.

- A. From the Council
- B. From the Mayor

ADJOURNMENT

Agendas and minutes are available to the public at the City Clerk's Office and on the City website (<http://www.auburnwa.gov>).