



**Human Services Committee
Regular Meeting
November 24, 2025 - 4:00 PM
1 East Main Street
Annex Conference Rm 1
2nd Floor**

AGENDA

CALL TO ORDER

PUBLIC PARTICIPATION

- A. The Human Services Committee Meeting scheduled for Monday, November 24, 2025, at 4:00 p.m. will be held in person and virtually.

Microsoft Teams [Need help?](#)

[Join the meeting now](#)

Meeting ID: 248 953 040 008

Passcode: AA2Tw5

Dial in by phone

[+1 509-530-1507,,207853047#](#) United States, Spokane

[\(509\) 530-1507,,207853047#](#) United States (Toll-free)

[Find a local number](#)

Phone conference ID: 207 853 047#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

ROLL CALL

AGENDA MODIFICATIONS

PUBLIC COMMENT

This is the place on the agenda where the public is invited to speak to the Board on any issue.

- A. The public can participate in-person or submit written comments in advance. Participants can submit written comments via mail, fax, or email. All written comments must be received prior to 5:00 p.m. on the day before the scheduled meeting and must be 350 words or less.

Please mail written comments to:

City of Auburn

Attn: Jody Davison, Human Services Manager

25 W Main St

Auburn, WA 98001

Please fax written comments to:

Attn: Jody Davison

Fax number: 253-288-3132

Email written comments to: jdavison@auburnwa.gov

If an individual requires accommodation to allow for remote oral comment because of difficulty attending a meeting of the governing body, the City requests notice of the need for accommodation by 5:00 p.m. on the day before the scheduled meeting. Participants can request accommodation to be able to provide a remote oral comment by contacting the Human Services Department in person, by phone 253-876-1965, or by email (jdavison@auburnwa.gov).

- B. Written communication received from Sound Generations

PUBLIC HEARING ON THE PROPOSED AMENDMENT TO THE 2025 ANNUAL ACTION PLAN

- A. A public hearing to consider the proposed amendment to the 2025 Annual Action plan for the purpose of including an emergency food distribution activity.

ANNOUNCEMENTS, REPORTS, AND PRESENTATIONS

- A. Q3 Human Services Committee Providers Report

APPROVAL OF MINUTES

- A. Discussion and approval of the October 27th, Meeting Minutes.
- B. Discussion and Approval of the 2nd Amendment of the October 13th Special Meeting Minutes

SCHEDULE FOR UPCOMING MEETINGS

ADJOURNMENT

Agendas and minutes are available to the public at the City Clerk's Office and on the City website (<http://www.auburnwa.gov>).