



**Arts Commission  
Regular Meeting  
February 3, 2026 - 4:30 PM  
Postmark Center for Arts  
20 Auburn Ave**

## **AGENDA**

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### **CALL TO ORDER**

### **PUBLIC PARTICIPATION**

- A. The Arts Commission Meeting scheduled for Tuesday, February 3, 2026 at 4:30 p.m. will be held in person and virtually.

In-person Address: Postmark Center for the Arts, 20 Auburn Ave, 98002

Virtual Participation Link:

To listen to the meeting by phone or Zoom, please call the number below or click the link:

<https://us06web.zoom.us/j/85760558428>

Meeting ID: 857 6055 8428

One tap mobile

+12532050468,,85760558428# US

+12532158782,,85760558428# US (Tacoma)

### **ROLL CALL**

- A. Arts Commissioners Introductions

### **AGENDA MODIFICATIONS**

### **PUBLIC COMMENT**

This is the place on the agenda where the public is invited to speak to the Board on any issue.

- A. The public can participate in-person or submit written comments in advance. Participants can submit written comments via mail, fax, or email. All written comments must be received prior to 5:00 p.m. on the day before the scheduled meeting and must be 350 words or less.

Please mail written comments to:

City of Auburn

Attn: Allison Hyde, Arts Program Supervisor

25 W Main St

Auburn, WA 98001

Please fax written comments to:

Attn: Allison Hyde, Arts Program Supervisor

Fax number: 253-931-4005

Email written comments to: [ahyde@auburnwa.gov](mailto:ahyde@auburnwa.gov)

If an individual requires accommodation to allow for remote oral comment because of a difficulty

attending a meeting of the governing body, the City requests notice of the need for accommodation by 5:00 p.m. on the day before the scheduled meeting. Participants can request accommodation to be able to provide a remote oral comment by contacting the Parks, Arts and Recreation Department in person, by phone (253) 931-3043, or by email ([ahyde@auburnwa.gov](mailto:ahyde@auburnwa.gov)).

## **APPROVAL OF MINUTES**

- A. Approval of December 18th, 2025 Minutes

## **ANNOUNCEMENTS, REPORTS, AND PRESENTATIONS**

- A. Sound Transit Presentation
- B. 2026 Overview and Project Updates
- C. 4Culture Demographic Survey

## **DISCUSSION ITEMS**

## **ACTION ITEMS**

## **ADJOURNMENT**

Agendas and minutes are available to the public at the City Clerk's Office and on the City website (<http://www.auburnwa.gov>).