



**City Council  
Special Meeting  
April 7, 2025 - 5:30 PM  
City Hall Council Chambers**

**AGENDA**

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**CALL TO ORDER**

**LAND ACKNOWLEDGEMENT**

We would like to acknowledge the Federally Recognized Muckleshoot Indian Tribe, the ancestral keepers of the land we are gathered on today. We thank them for their immense contributions to our state and local history, culture, economy, and identity as Washingtonians.

**PUBLIC PARTICIPATION**

- A. The Auburn City Council Special Meeting scheduled for Monday, April 7, 2025, at 5:30 p.m. will be held in person and virtually.

Virtual Participation Link:

To view the meeting virtually please click the below link, or call into the meeting at the phone number listed below. The link to the Virtual Meeting is:

<https://www.youtube.com/user/watchauburn/live/?nomobile=1>

To listen to the meeting by phone or Zoom, please call the number below or click the link:

Telephone: 253 205 0468

Toll Free: 888 475 4499

Zoom: <https://us06web.zoom.us/j/82267301254>

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**ANNOUNCEMENTS, MAYOR'S PROCLAMATIONS, AND PRESENTATIONS**

- A. Spirit Fest Recognition Day  
Mayor Backus to proclaim April 1, 2025 as "Spirit Fest Recognition Day" in the City of Auburn
- B. Arbor Day  
Mayor Backus to proclaim April 16, 2025 as "Arbor Day" in the City of Auburn
- C. National Public Safety Telecommunicators Week  
Mayor Backus to proclaim April 13, 2025, through April 16, 2025, as "National Public Safety Telecommunicators Week" in the City of Auburn

- D. Sexual Assault Awareness Month  
Mayor Backus to proclaim April 2025 as "Sexual Assault Awareness Month" in the City of Auburn
- E. Sikh Heritage Month  
Mayor Backus to proclaim April 2025 as "Sikh Heritage Month" in the City of Auburn

## **APPOINTMENTS**

- A. Planning Commission  
City Council to approve the appointment of Kirk Hiller to the Planning Commission for a three-year term expiring December 31, 2027.

**(RECOMMENDED ACTION: Move to approve the appointment of Kirk Hiller to the Planning Commission for a three-year term expiring December 31, 2027.)**

## **AUDIENCE PARTICIPATION**

This is the place on the agenda where the public is invited to speak to the City Council on any issue.

- A. The public can participate in-person or submit written comments in advance.

Participants can submit written comments via mail, fax, or email. All written comments must be received prior to 5:00 p.m. on the day of the scheduled meeting and must be 350 words or less.

Please mail written comments to:  
City of Auburn  
Attn: Shawn Campbell, City Clerk  
25 W Main St  
Auburn, WA 98001

Please fax written comments to:  
Attn: Shawn Campbell, City Clerk  
Fax number: 253-804-3116

Email written comments to: [publiccomment@auburnwa.gov](mailto:publiccomment@auburnwa.gov)

If an individual requires accommodation to allow for remote oral comment because of a difficulty attending a meeting of the governing body, the City requests notice of the need for accommodation by 5:00 p.m. on the day of the scheduled meeting. Participants can request accommodation to be able to provide a remote oral comment by contacting the City Clerk's Office in person, by phone (253) 931-3039, or by email ([publiccomment@auburnwa.gov](mailto:publiccomment@auburnwa.gov)).

## **CORRESPONDENCE**

### **COUNCIL AD HOC COMMITTEE REPORTS**

Council Ad Hoc Committee Chairs may report on the status of their Ad Hoc Council Committees' progress on assigned tasks and may give their recommendation to the City Council, if any.

- A. Council Rules of Procedure Ad Hoc Committee (Baldwin)

## **CONSENT AGENDA**

All matters listed on the Consent Agenda are considered by the City Council to be routine and will be enacted by one motion in the form listed.

- A. Minutes from the March 17, 2025, City Council Meeting
- B. Minutes from the March 24 and 31, 2025, Study Session Meetings
- C. Claims Vouchers (Thomas)  
Claims voucher list dated March 26, 2025 which includes voucher numbers 479283 through voucher 479398, in the amount of \$6,300,440.62, nine electronic fund transfers in the amount of \$21,676.37, and two wire transfers in the amount of \$894,239.65
- D. Payroll Voucher (Thomas)  
Payroll check numbers 539663 through 539665 in the amount of \$686,280.97, electronic deposit transmissions in the amount of \$2,839,244.09, for a grand total of \$3,525.525.06 for the period covering March 13, 2025 to April 2, 2025

**(RECOMMENDED ACTION: Move to approve the Consent Agenda.)**

## **ORDINANCES**

- A. Ordinance No. 6972 (Krum)  
An Ordinance amending Sections 16.06.020, 16.06.055 and 16.06.130 and adding Sections 16.06.085 and 16.06.095 of the Auburn City Code relating to the State Environmental Policy Act

**(RECOMMENDED ACTION: Move to approve Ordinance No. 6972.)**

- B. Ordinance No. 6976 (Krum)  
An Ordinance amending the Comprehensive Zoning Map

**(RECOMMENDED ACTION: Move to approve Ordinance No. 6976.)**

## **RESOLUTIONS**

- A. Resolution No. 5820 (Caillier)  
A Resolution accepting a Grant Award from the Seattle Police Department on behalf of the Washington State Internet Crimes Against Children Task Force

**(RECOMMENDED ACTION: Move to adopt Resolution No. 5820.)**

## **EXECUTIVE SESSION**

### **COUNCIL POSITION VACANCY**

- A. Council to Select Candidates to Interview for Vacant Position (Council)

### **MAYOR AND COUNCILMEMBER REPORTS**

At this time the Mayor and City Council may report on significant items associated with their appointed positions on federal, state, regional and local organizations.

A. From the Council

B. From the Mayor

## **ADJOURNMENT**

Agendas and minutes are available to the public at the City Clerk's Office and on the City website (<http://www.auburnwa.gov>).