



**City Council  
Regular Meeting  
June 1, 2026 - 7:00 PM  
City Hall Council Chambers**

**AGENDA**

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**CALL TO ORDER**

**LAND ACKNOWLEDGEMENT**

We would like to acknowledge the Federally Recognized Muckleshoot Indian Tribe, the ancestral keepers of the land we are gathered on today. We thank them for their immense contributions to our state and local history, culture, economy, and identity as Washingtonians.

**PUBLIC PARTICIPATION**

- A. The Auburn City Council Meeting scheduled for Monday, June 1, 2026, at 7:00 p.m. will be held in person and virtually.

Virtual Participation Link:

To view the meeting virtually please click the below link, or call into the meeting at the phone number listed below. The link to the Virtual Meeting is:

<https://www.youtube.com/user/watchauburn/live/?nomobile=1>

To listen to the meeting by phone or Zoom, please call the number below or click the link:

Telephone: 253 205 0468

Toll Free: 888 475 4499

Zoom: <https://us06web.zoom.us/j/82103028584>

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**ANNOUNCEMENTS, MAYOR'S PROCLAMATIONS, AND PRESENTATIONS**

- A. LGBTQIA+ Pride Month  
Mayor Backus to proclaim June 2026 as "LGBTQIA+ Pride Month" in the City of Auburn

**AGENDA MODIFICATIONS**

**PUBLIC HEARINGS**

- A. Public Hearing for Lake Meridian Water District Franchise Agreement No. FRN25-0003 (Gaub)  
City Council to hold a Public Hearing in consideration of Franchise Agreement No. FRN25-0003 for Lake Meridian Water District for a Water Franchise

**PUBLIC COMMENT**

This is the place on the agenda where the public is invited to speak to the City Council on any issue.

- A. The public can participate in-person or submit written comments in advance.

Participants can submit written comments via mail, fax, or email. All written comments must be received prior to 5:00 p.m. on the day of the scheduled meeting and must be 350 words or less.

Please mail written comments to:  
City of Auburn  
Attn: Shawn Campbell, City Clerk  
25 W Main St  
Auburn, WA 98001

Please fax written comments to:  
Attn: Shawn Campbell, City Clerk  
Fax number: 253-804-3116

Email written comments to: [publiccomment@auburnwa.gov](mailto:publiccomment@auburnwa.gov)

If an individual requires accommodation to allow for remote oral comment because of a difficulty attending a meeting of the governing body, the City requests notice of the need for accommodation by 5:00 p.m. on the day of the scheduled meeting. Participants can request accommodation to be able to provide a remote oral comment by contacting the City Clerk's Office in person, by phone (253) 931-3039, or by email ([publiccomment@auburnwa.gov](mailto:publiccomment@auburnwa.gov)).

## **CORRESPONDENCE**

## **CONSENT AGENDA**

All matters listed on the Consent Agenda are considered by the City Council to be routine and will be enacted by one motion in the form listed.

- A. Setting the date for a Public Hearing for the 2027-2032 Transportation Improvement Program (Gaub)
- B. Claims Vouchers (Thomas)  
Claims voucher list dated May 20, 2026, which includes voucher numbers 483666 through voucher 483719 and voucher numbers 483721 through voucher 483860, in the amount of \$6,126,917.11, twenty-one electronic fund transfers in the amount of \$34,883.45, and three wire transfers in the amount of \$808,413.95
- C. Claims Vouchers (Thomas)  
Claims voucher list dated May 20, 2026, which includes voucher number 483720 in the amount of \$7,392.49
- D. Payroll Vouchers (Thomas)  
Payroll check numbers 539829 through 539834 in the amount of \$830,553.57, electronic deposit transmissions in the amount of \$2,962,080.51, for a grand total of \$3,792,634.08 for the period covering May 14, 2026, to May 27, 2026

**(RECOMMENDED ACTION: Move to approve the Consent Agenda.)**

## UNFINISHED BUSINESS

## NEW BUSINESS

## ORDINANCES

- A. Ordinance No. 7015 (Krum)  
An Ordinance relating to Downtown Urban Center Design Standards and Zoning Regulations amending Sections 18.02.070, 18.29.010, 18.29.020, 18.29.040, 18.29.050, 18.29.053, 18.29.055, 18.29.060, and 18.29.070, amending Section 18.29.057 and recodifying as 18.29.045, and creating new Sections 18.29.054 and 18.29.080 of the Auburn City Code

**(RECOMMENDED ACTION: Move to approve Ordinance No. 7015.)**

- B. Ordinance No. 7016 (Krum)  
An Ordinance relating to updates to the Citywide Design Standards, and amending Sections 18.31.200, 18.07.030 and 18.23.040 of the Auburn City Code

**(RECOMMENDED ACTION: Move to approve Ordinance No. 7016.)**

- C. Ordinance No. 7021 (Krum)  
An Ordinance relating to Planning, expanding the Density Bonus Allowance to the RC, R-1, and R-2 Residential Zones, and amending Section 18.02.067 "Units Allowed Per Lot", of the Auburn City Code

**(RECOMMENDED ACTION: Move to approve Ordinance No. 7021.)**

## RESOLUTIONS

- A. Resolution No. 5903 (Krum)  
A Resolution approving the South King Housing and Homelessness Partners 2027 Work Plan and 2027 Operating Budget

**(RECOMMENDED ACTION: Move to adopt Resolution No. 5903.)**

- B. Resolution No. 5911 (Krueger)  
A Resolution authorizing the Mayor to execute and administer an agreement accepting a grant from the 4Culture relating to Project No. CP2414, Downtown Auburn Theater

**(RECOMMENDED ACTION: Move to adopt Resolution No. 5911.)**

## MAYOR AND COUNCILMEMBER REPORTS

At this time the Mayor and City Council may report on significant items associated with their appointed positions on federal, state, regional and local organizations.

- A. From the Council  
B. From the Mayor

## ADJOURNMENT

Agendas and minutes are available to the public at the City Clerk's Office and on the City website

(<http://www.auburnwa.gov>).