



**City Council
Regular Meeting
June 15, 2026 - 7:00 PM
City Hall Council Chambers**

AGENDA

CALL TO ORDER

LAND ACKNOWLEDGEMENT

We would like to acknowledge the Federally Recognized Muckleshoot Indian Tribe, the ancestral keepers of the land we are gathered on today. We thank them for their immense contributions to our state and local history, culture, economy, and identity as Washingtonians.

PUBLIC PARTICIPATION

- A. The Auburn City Council Meeting scheduled for Monday, June 15, 2026, at 7:00 p.m. will be held in person and virtually.

Virtual Participation Link:

To view the meeting virtually please click the below link, or call into the meeting at the phone number listed below. The link to the Virtual Meeting is:

<https://www.youtube.com/user/watchauburn/live/?nomobile=1>

To listen to the meeting by phone or Zoom, please call the number below or click the link:

Telephone: 253 215 8782

Toll Free: 877 853 5257

Zoom: <https://us06web.zoom.us/j/87985113939>

PLEDGE OF ALLEGIANCE

ROLL CALL

ANNOUNCEMENTS, MAYOR'S PROCLAMATIONS, AND PRESENTATIONS

- A. Police Promotional Ceremony (Caillier)
- B. Juneteenth
Mayor Backus to proclaim June 19, 2026, as "Juneteenth" in the City of Auburn

AGENDA MODIFICATIONS

PUBLIC HEARINGS

- A. Public Hearing for 2027-2032 Transportation Improvement Program (Gaub)
City Council to hold a Public Hearing in consideration of the 2027-2032 Transportation Improvement Program

PUBLIC COMMENT

This is the place on the agenda where the public is invited to speak to the City Council on any issue.

- A. The public can participate in-person or submit written comments in advance.

Participants can submit written comments via mail, fax, or email. All written comments must be received prior to 5:00 p.m. on the day of the scheduled meeting and must be 350 words or less.

Please mail written comments to:
City of Auburn
Attn: Shawn Campbell, City Clerk
25 W Main St
Auburn, WA 98001

Please fax written comments to:
Attn: Shawn Campbell, City Clerk
Fax number: 253-804-3116

Email written comments to: publiccomment@auburnwa.gov

If an individual requires accommodation to allow for remote oral comment because of a difficulty attending a meeting of the governing body, the City requests notice of the need for accommodation by 5:00 p.m. on the day of the scheduled meeting. Participants can request accommodation to be able to provide a remote oral comment by contacting the City Clerk's Office in person, by phone (253) 931-3039, or by email (publiccomment@auburnwa.gov).

CORRESPONDENCE

CONSENT AGENDA

All matters listed on the Consent Agenda are considered by the City Council to be routine and will be enacted by one motion in the form listed.

- A. Minutes from the May 18 and June 1, 2026, City Council Meetings
- B. Minutes from the May 26 and June 8, 2026, Study Session Meetings
- C. Setting the date for a Public Hearing for Astound Broadband, LLC Franchise Agreement (Gaub)
- D. Payroll Vouchers (Thomas)
Payroll check numbers 539836 through 539842 in the amount of \$86,716.41, electronic deposit transmissions in the amount of \$3,309,486.34, for a grand total of \$3,396,202.75 for the period covering May 28, 2026, to June 15, 2026

(RECOMMENDED ACTION: Move to approve the Consent Agenda.)

UNFINISHED BUSINESS

NEW BUSINESS

ORDINANCES

- A. Ordinance No. 7018 (Gaub)
An Ordinance granting to Lake Meridian Water District, a Washington Municipal Corporation, a Franchise for Water Facilities

(RECOMMENDED ACTION: Move to approve Ordinance No. 7018.)

RESOLUTIONS

- A. Resolution No. 5894 (Davison)
A Resolution adopting the 2026 Community Development Block Grant Annual Action Plan for the Consolidated Plan Years 2025-2029

(RECOMMENDED ACTION: Move to adopt Resolution No. 5894.)

- B. Resolution No. 5909 (Gaub)
A Resolution approving and adopting the 2027-2032 Transportation Improvement Program of the City of Auburn

(RECOMMENDED ACTION: Move to adopt Resolution No. 5909.)

- C. Resolution No. 5912 (Whalen)
A Resolution authorizing the Mayor to execute on behalf of the City, a first amendment to the lease dated October 7, 2024, with Rainier Flight Services, LLC

(RECOMMENDED ACTION: Move to adopt Resolution No. 5912.)

- D. Resolution No. 5913 (Martinson)
A Resolution authorizing the Mayor to execute an agreement between the City of Auburn and the Office of Public Defense to accept and expend grant funds for Public Defense Services

(RECOMMENDED ACTION: Move to adopt Resolution No. 5913.)

MAYOR AND COUNCILMEMBER REPORTS

At this time the Mayor and City Council may report on significant items associated with their appointed positions on federal, state, regional and local organizations.

- A. From the Council
- B. From the Mayor

ADJOURNMENT

Agendas and minutes are available to the public at the City Clerk's Office and on the City website (<http://www.auburnwa.gov>).