



**City Council
Regular Meeting
July 6, 2026 - 7:00 PM
City Hall Council Chambers**

AGENDA

CALL TO ORDER

LAND ACKNOWLEDGEMENT

We would like to acknowledge the Federally Recognized Muckleshoot Indian Tribe, the ancestral keepers of the land we are gathered on today. We thank them for their immense contributions to our state and local history, culture, economy, and identity as Washingtonians.

PUBLIC PARTICIPATION

- A. The Auburn City Council Meeting scheduled for Monday, July 6, 2026, at 7:00 p.m. will be held in person and virtually.

Virtual Participation Link:

To view the meeting virtually please click the below link, or call into the meeting at the phone number listed below. The link to the Virtual Meeting is:

<https://www.youtube.com/user/watchauburn/live/?nomobile=1>

To listen to the meeting by phone or Zoom, please call the number below or click the link:

Telephone: 253 215 8782

Toll Free: 877 853 5257

Zoom: <https://us06web.zoom.us/j/87230908105>

PLEDGE OF ALLEGIANCE

ROLL CALL

ANNOUNCEMENTS, MAYOR'S PROCLAMATIONS, AND PRESENTATIONS

- A. Parks & Recreation Month
Mayor Backus to proclaim July 2026, as "Parks & Recreation Month" in the City of Auburn

APPOINTMENTS

- A. Planning Commission
City Council to approve the appointment of Adib Altallal to the Planning Commission, for a three-year term expiring December 31, 2028

(RECOMMENDED ACTION: Move to approve the appointment of Adib Altallal to the Planning Commission, for a three-year term expiring December 31, 2028.)

AGENDA MODIFICATIONS

PUBLIC HEARINGS

- A. Public Hearing for Astound Broadband, LLC Franchise Agreement No. FRN24-0004 (Gaub)
City Council to hold a Public Hearing in consideration of Franchise Agreement No. FRN24-0004 for Astound Broadband, LLC, for a Wireline Telecommunication Franchise

PUBLIC COMMENT

This is the place on the agenda where the public is invited to speak to the City Council on any issue.

- A. The public can participate in-person or submit written comments in advance.

Participants can submit written comments via mail, fax, or email. All written comments must be received prior to 5:00 p.m. on the day of the scheduled meeting and must be 350 words or less.

Please mail written comments to:
City of Auburn
Attn: Shawn Campbell, City Clerk
25 W Main St
Auburn, WA 98001

Please fax written comments to:
Attn: Shawn Campbell, City Clerk
Fax number: 253-804-3116

Email written comments to: publiccomment@auburnwa.gov

If an individual requires accommodation to allow for remote oral comment because of a difficulty attending a meeting of the governing body, the City requests notice of the need for accommodation by 5:00 p.m. on the day of the scheduled meeting. Participants can request accommodation to be able to provide a remote oral comment by contacting the City Clerk's Office in person, by phone (253) 931-3039, or by email (publiccomment@auburnwa.gov).

CORRESPONDENCE

CONSENT AGENDA

All matters listed on the Consent Agenda are considered by the City Council to be routine and will be enacted by one motion in the form listed.

- A. Minutes from the June 15, 2026, City Council Meeting
- B. Minutes from the June 22 and June 29, 2026, Study Session Meetings
- C. Payroll Vouchers (Thomas)
Payroll check numbers 539843 through 539847 in the amount of \$810,639.30, electronic deposit transmissions in the amount of \$3,163,913.37, for a grand total of \$3,974,552.67 for the period covering June 11, 2026, to July 1, 2026

- D. Award Public Works Project No. CP2518 (Gaub)

(RECOMMENDED ACTION: Move to approve the Consent Agenda.)

UNFINISHED BUSINESS

NEW BUSINESS

ORDINANCES

- A. Ordinance No. 7020 (Krum)
An Ordinance relating to Nonconforming Structures, Land, and Uses Regulations Amending Sections 18.54.050, 18.54.060, 18.54.070, 18.54.080, and 18.70.020 of the Auburn City Code

(RECOMMENDED ACTION: Move to approve Ordinance No. 7020.)

- B. Ordinance No. 7023 (Thomas)
An Ordinance amending the City's 2025-2026 Biennial Budget

(RECOMMENDED ACTION: Move to approve Ordinance No. 7023.)

RESOLUTIONS

- A. Resolution No. 5915 (Martinson)
A Resolution authorizing the Mayor to execute an agreement between the City of Auburn and the Office of Public Defense to accept and expend grant funds for public defense improvement

(RECOMMENDED ACTION: Move to adopt Resolution No. 5915.)

- B. Resolution No. 5916 (Gaub)
A Resolution authorizing the Mayor to amend the Community Aviation Revitalization Board (CARB) Loan Agreement to the total amount of \$1,320,000.00 with the Washington State Department of Transportation for Project No. CP2518, Airport T-Hangar Upgrades

(RECOMMENDED ACTION: Move to adopt Resolution No. 5916.)

- C. Resolution No. 5918 (Martinson)
A Resolution authorizing the Mayor to execute a Collective Bargaining Agreement between the City of Auburn and the Auburn Police Support Guild Non-Commissioned Unit for 2025–2027

(RECOMMENDED ACTION: Move to adopt Resolution No. 5918.)

MAYOR AND COUNCILMEMBER REPORTS

At this time the Mayor and City Council may report on significant items associated with their appointed positions on federal, state, regional and local organizations.

- A. From the Council
- B. From the Mayor

ADJOURNMENT

Agendas and minutes are available to the public at the City Clerk's Office and on the City website (<http://www.auburnwa.gov>).