



**Arts Commission
Regular Meeting
August 4, 2026 - 4:30 PM
Postmark Center for Arts
20 Auburn Ave**

AGENDA

CALL TO ORDER

PUBLIC PARTICIPATION

- A. The Arts Commission Meeting scheduled for Tuesday, August 4, 2026 at 4:30 p.m. will be held in person and virtually.

In-person location: Postmark Center for the Arts, 20 Auburn Ave, Auburn, WA

Virtual participation link:

<https://us06web.zoom.us/j/84894239202>

Meeting ID: 848 9423 9202

One tap mobile

+12532050468,,84894239202# US

+12532158782,,84894239202# US (Tacoma)

ROLL CALL

AGENDA MODIFICATIONS

PUBLIC COMMENT

This is the place on the agenda where the public is invited to speak to the Board on any issue.

- A. The public can participate in-person or submit written comments in advance. Participants can submit written comments via mail, fax, or email. All written comments must be received prior to 5:00 p.m. on the day before the scheduled meeting and must be 350 words or less.

Please mail written comments to:

City of Auburn

Attn: Allison Hyde, Arts Program Supervisor

25 W Main St

Auburn, WA 98001

Please fax written comments to:

Attn: Allison Hyde, Arts Program Supervisor

Fax number: 253-931-4005

Email written comments to: ahyde@auburnwa.gov

If an individual requires accommodation to allow for remote oral comment because of a difficulty attending a meeting of the governing body, the City requests notice of the need for accommodation by 5:00 p.m. on the day before the scheduled meeting. Participants can request accommodation to be able to provide a remote oral comment by contacting the Parks, Arts and Recreation Department in person,

by phone (253) 931-3043, or by email (ahyde@auburnwa.gov).

APPROVAL OF MINUTES

- A. Approval of June 2, 2026 Minutes

ANNOUNCEMENTS, REPORTS, AND PRESENTATIONS

- A. Sculpture Gallery People's Choice Award

ACTION ITEMS

- A. Sculpture Gallery Purchase Award

NEWS AND UPDATES

ADJOURNMENT

Agendas and minutes are available to the public at the City Clerk's Office and on the City website (<http://www.auburnwa.gov>).