



**City Council
Regular Meeting
August 3, 2026 - 7:00 PM
City Hall Council Chambers**

AGENDA

CALL TO ORDER

LAND ACKNOWLEDGEMENT

We would like to acknowledge the Federally Recognized Muckleshoot Indian Tribe, the ancestral keepers of the land we are gathered on today. We thank them for their immense contributions to our state and local history, culture, economy, and identity as Washingtonians.

PUBLIC PARTICIPATION

- A. The Auburn City Council Meeting scheduled for Monday, August 3, 2026, at 7:00 p.m. will be held in person and virtually.

Virtual Participation Link:

To view the meeting virtually please click the below link, or call into the meeting at the phone number listed below. The link to the Virtual Meeting is:

<https://www.youtube.com/user/watchauburn/live/?nomobile=1>

To listen to the meeting by phone or Zoom, please call the number below or click the link:

Telephone: 253 215 8782

Toll Free: 877 853 5257

Zoom: <https://us06web.zoom.us/j/86196592173>

PLEDGE OF ALLEGIANCE

ROLL CALL

ANNOUNCEMENTS, MAYOR'S PROCLAMATIONS, AND PRESENTATIONS

- A. Emergency Management Month
Mayor Backus to proclaim August 2026 as "Emergency Management Month" in the City of Auburn

APPOINTMENTS

- A. Junior City Council
City Council to approve the reappointments of Phia Chea, Mikaela Pedraja, and Rowan Santos to the Auburn Junior City Council for a one-year term expiring August 31, 2027

(RECOMMENDED ACTION: Move to approve the reappointments of Phia Chea, Mikaela Pedraja, and Rowan Santos to the Auburn Junior City Council, for a one-year term to expire August 31, 2027.)

AGENDA MODIFICATIONS

PUBLIC COMMENT

This is the place on the agenda where the public is invited to speak to the City Council on any issue.

- A. The public can participate in-person or submit written comments in advance.

Participants can submit written comments via mail, fax, or email. All written comments must be received prior to 5:00 p.m. on the day of the scheduled meeting and must be 350 words or less.

Please mail written comments to:

City of Auburn

Attn: Shawn Campbell, City Clerk

25 W Main St

Auburn, WA 98001

Please fax written comments to:

Attn: Shawn Campbell, City Clerk

Fax number: 253-804-3116

Email written comments to: publiccomment@auburnwa.gov

If an individual requires accommodation to allow for remote oral comment because of a difficulty attending a meeting of the governing body, the City requests notice of the need for accommodation by 5:00 p.m. on the day of the scheduled meeting. Participants can request accommodation to be able to provide a remote oral comment by contacting the City Clerk's Office in person, by phone (253) 931-3039, or by email (publiccomment@auburnwa.gov).

CORRESPONDENCE

CONSENT AGENDA

All matters listed on the Consent Agenda are considered by the City Council to be routine and will be enacted by one motion in the form listed.

- A. Minutes from the July 20, 2026, City Council Meeting
- B. Minutes from the July 27, 2026, Study Session Meeting
- C. Claims Vouchers (Thomas)
Claims voucher list dated July 29, 2026, which includes voucher numbers 484480 through voucher 484680, in the amount of \$6,195,523.88, electronic fund transfers in the amount of \$9,597.00, and three wire transfers in the amount of \$1,560,738.02
- D. Payroll Vouchers (Thomas)
Payroll check numbers 539857 through 539862 in the amount of \$865,586.62, electronic deposit transmissions in the amount of \$3,098,248.55, for a grand total of \$3,963,835.17 for the period covering July 16, 2026, to July 29, 2026

(RECOMMENDED ACTION: Move to approve the Consent Agenda.)

UNFINISHED BUSINESS

NEW BUSINESS

ORDINANCES

- A. Ordinance No. 7029 (Whalen/Krueger)
An Ordinance relating to Electric Motorcycles and Electric-Assisted Bicycles, amending Section 10.56.010 of the Auburn City Code, and adding a new Chapter 10.57 to the Auburn City Code

(RECOMMENDED ACTION: Move to approve Ordinance No. 7029.)

RESOLUTIONS

- A. Resolution No. 5910 (Whalen/Krueger)
A Resolution authorizing the Mayor to execute on behalf of the City, a Lease Termination Agreement followed by a new Lease Agreement with Longhorn Barbeque Outpost, Inc., D/B/A Bogey's Public House

(RECOMMENDED ACTION: Move to adopt Resolution No. 5910.)

- B. Resolution No. 5924 (Gaub)
A Resolution adopting Supplement No. 1 to the City of Auburn Automated Traffic Safety Camera 2025 Program Expansion Study and Program Overview and affirming that enforcing speed limits with an automated traffic safety camera on Auburn Way South at the current camera location is consistent with State law and supports City safety goals

(RECOMMENDED ACTION: Move to adopt Resolution No. 5924.)

MAYOR AND COUNCILMEMBER REPORTS

At this time the Mayor and City Council may report on significant items associated with their appointed positions on federal, state, regional and local organizations.

- A. From the Council
- B. From the Mayor

ADJOURNMENT

Agendas and minutes are available to the public at the City Clerk's Office and on the City website (<http://www.auburnwa.gov>).