



**City Council
Regular Meeting
June 2, 2025 - 7:00 PM
City Hall Council Chambers**

AGENDA

CALL TO ORDER

LAND ACKNOWLEDGEMENT

We would like to acknowledge the Federally Recognized Muckleshoot Indian Tribe, the ancestral keepers of the land we are gathered on today. We thank them for their immense contributions to our state and local history, culture, economy, and identity as Washingtonians.

PUBLIC PARTICIPATION

- A. The Auburn City Council Meeting scheduled for Monday, June 2, 2025, at 7:00 p.m. will be held in person and virtually.

Virtual Participation Link:

To view the meeting virtually please click the below link, or call into the meeting at the phone number listed below. The link to the Virtual Meeting is:

<https://www.youtube.com/user/watchauburn/live/?nomobile=1>

To listen to the meeting by phone or Zoom, please call the number below or click the link:

Telephone: 253 205 0468

Toll Free: 888 475 4499

Zoom: <https://us06web.zoom.us/j/84543913858>

PLEDGE OF ALLEGIANCE

ROLL CALL

ANNOUNCEMENTS, MAYOR'S PROCLAMATIONS, AND PRESENTATIONS

- A. National Gun Violence Awareness Day
Mayor Backus to proclaim June 6, 2025, as "National Gun Violence Awareness Day" in the City of Auburn
- B. LGBTQIA+ Pride Month
Mayor Backus to proclaim June 2025 as "LGBTQIA+ Pride Month" in the City of Auburn

AGENDA MODIFICATIONS

AUDIENCE PARTICIPATION

This is the place on the agenda where the public is invited to speak to the City Council on any issue.

- A. The public can participate in-person or submit written comments in advance.

Participants can submit written comments via mail, fax, or email. All written comments must be received prior to 5:00 p.m. on the day of the scheduled meeting and must be 350 words or less.

Please mail written comments to:

City of Auburn

Attn: Shawn Campbell, City Clerk

25 W Main St

Auburn, WA 98001

Please fax written comments to:

Attn: Shawn Campbell, City Clerk

Fax number: 253-804-3116

Email written comments to: publiccomment@auburnwa.gov

If an individual requires accommodation to allow for remote oral comment because of a difficulty attending a meeting of the governing body, the City requests notice of the need for accommodation by 5:00 p.m. on the day of the scheduled meeting. Participants can request accommodation to be able to provide a remote oral comment by contacting the City Clerk's Office in person, by phone (253) 931-3039, or by email (publiccomment@auburnwa.gov).

CORRESPONDENCE

COUNCIL AD HOC COMMITTEE REPORTS

Council Ad Hoc Committee Chairs may report on the status of their Ad Hoc Council Committees' progress on assigned tasks and may give their recommendation to the City Council, if any.

- A. Council Rules of Procedure Ad Hoc Committee (Baldwin)

CONSENT AGENDA

All matters listed on the Consent Agenda are considered by the City Council to be routine and will be enacted by one motion in the form listed.

- A. Minutes from the May 19, 2025, City Council Meeting
- B. Minutes from the May 27, 2025, Study Session Meeting
- C. Setting the date for a Public Hearing for the 2026-2031 Transportation Improvement Program (Gaub)
- D. Claims Vouchers (Thomas)
Claims voucher list dated May 21, 2025 which includes voucher numbers 479840 through voucher 479969, in the amount of \$5,501,661.87, 14 electronic fund transfers in the amount of \$10,701.48 and one wire transfer in the amount of \$10,000.00

- E. Payroll Voucher (Thomas)
Payroll check numbers 539687 through 539692 in the amount of \$692,136.88, electronic deposit transmissions in the amount of \$2,634,449.07, for a grand total of \$3,326,585.95 for the period covering May 15, 2025 to May 28, 2025

(RECOMMENDED ACTION: Move to approve the Consent Agenda.)

UNFINISHED BUSINESS

NEW BUSINESS

ORDINANCES

- A. Ordinance No. 6979 (Whalen)
An Ordinance relating to parking and adding a new Section, 10.36.135, to the Auburn City Code

(RECOMMENDED ACTION: Move to approve Ordinance No. 6979.)

- B. Ordinance No. 6981 (Gaub)
An Ordinance relating to Commute Trip Reduction, and amending Chapter 10.02 of the Auburn City Code

(RECOMMENDED ACTION: Move to approve Ordinance No. 6981.)

RESOLUTIONS

- A. Resolution No. 5829 (Krum)
A Resolution approving the South King Housing and Homelessness Partners 2026 Work Plan and 2026 Operating Budget

(RECOMMENDED ACTION: Move to adopt Resolution No. 5829.)

- B. Resolution No. 5831 (Gaub)
A Resolution adopting the 2025-2029 Commute Trip Reduction Plan

(RECOMMENDED ACTION: Move to adopt Resolution No. 5831.)

- C. Resolution No. 5832 (Gaub)
A Resolution authorizing the Mayor to execute an agreement between the City of Auburn and Valley Regional Fire Authority for Geographical Information System services

(RECOMMENDED ACTION: Move to adopt Resolution No. 5832.)

- D. Resolution No. 5834 (Krum)
A Resolution approving the Lodging Tax Grant disbursements recommended by the Auburn Lodging Tax Advisory Committee and authorizing the Mayor to execute associated agreements for the purpose of Tourism

(RECOMMENDED ACTION: Move to adopt Resolution No. 5834.)

MAYOR AND COUNCILMEMBER REPORTS

At this time the Mayor and City Council may report on significant items associated with their appointed positions on federal, state, regional and local organizations.

- A. From the Council
- B. From the Mayor

ADJOURNMENT

Agendas and minutes are available to the public at the City Clerk's Office and on the City website (<http://www.auburnwa.gov>).