



**City Council
Regular Meeting
June 16, 2025 - 7:00 PM
City Hall Council Chambers**

AMENDED

AGENDA

CALL TO ORDER

LAND ACKNOWLEDGEMENT

We would like to acknowledge the Federally Recognized Muckleshoot Indian Tribe, the ancestral keepers of the land we are gathered on today. We thank them for their immense contributions to our state and local history, culture, economy, and identity as Washingtonians.

PUBLIC PARTICIPATION

- A. The Auburn City Council Meeting scheduled for Monday, June 16, 2025, at 7:00 p.m. will be held in person and virtually.

Virtual Participation Link:

To view the meeting virtually please click the below link, or call into the meeting at the phone number listed below. The link to the Virtual Meeting is:

<https://www.youtube.com/user/watchauburn/live/?nomobile=1>

To listen to the meeting by phone or Zoom, please call the number below or click the link:

Telephone: 253 215 8782

Toll Free: 877 853 5257

Zoom: <https://us06web.zoom.us/j/85498896139>

PLEDGE OF ALLEGIANCE

ROLL CALL

ANNOUNCEMENTS, MAYOR'S PROCLAMATIONS, AND PRESENTATIONS

- A. Juneteenth
Mayor Backus to proclaim June 19, 2025, as "Juneteenth" in the City of Auburn

AGENDA MODIFICATIONS

PUBLIC HEARINGS

- A. Public Hearing for 2026-2031 Transportation Improvement Program (Gaub)
A Public Hearing to consider the 2026-2031 Transportation Improvement Program (TIP)

AUDIENCE PARTICIPATION

This is the place on the agenda where the public is invited to speak to the City Council on any issue.

- A. The public can participate in-person or submit written comments in advance.

Participants can submit written comments via mail, fax, or email. All written comments must be received prior to 5:00 p.m. on the day of the scheduled meeting and must be 350 words or less.

Please mail written comments to:

City of Auburn

Attn: Shawn Campbell, City Clerk

25 W Main St

Auburn, WA 98001

Please fax written comments to:

Attn: Shawn Campbell, City Clerk

Fax number: 253-804-3116

Email written comments to: publiccomment@auburnwa.gov

If an individual requires accommodation to allow for remote oral comment because of a difficulty attending a meeting of the governing body, the City requests notice of the need for accommodation by 5:00 p.m. on the day of the scheduled meeting. Participants can request accommodation to be able to provide a remote oral comment by contacting the City Clerk's Office in person, by phone (253) 931-3039, or by email (publiccomment@auburnwa.gov).

CORRESPONDENCE

COUNCIL AD HOC COMMITTEE REPORTS

Council Ad Hoc Committee Chairs may report on the status of their Ad Hoc Council Committees' progress on assigned tasks and may give their recommendation to the City Council, if any.

- A. Council Rules of Procedure Ad Hoc Committee (Baldwin)

CONSENT AGENDA

All matters listed on the Consent Agenda are considered by the City Council to be routine and will be enacted by one motion in the form listed.

- A. Minutes from the June 2, 2025, City Council Meeting
- B. Minutes from the June 9, 2025, Study Session Meeting
- C. Claims Vouchers (Thomas)
Claims voucher list dated June 4, 2025, which includes voucher numbers 479970 through voucher 480003, and voucher numbers 480005 through voucher 480086 in the amount of \$846,391.52, ten electronic fund transfers in the amount of \$15,451.37, and three wire transfers in the amount of \$903,223.14
- D. Claims Voucher (Thomas)
Claims Voucher list dated June 4, 2025, which includes voucher number 480004, in the

amount of \$8,065.11

- E. Payroll Voucher (Thomas)
Payroll check numbers 539693 through 539698 in the amount of \$83,227.15, electronic deposit transmissions in the amount of \$2,924,149.79, for a grand total of \$3,007,376.94 for the period covering May 29, 2025, to June 11, 2025
- F. Project No. CP1612, Postmark Contract Contingency (Krueger)
City Council to approve an increase of \$77,000.00 in the total maximum authorized contract amount for Project No. CP1612, Postmark Lower Level Construction

(RECOMMENDED ACTION: Move to approve the Consent Agenda.)

UNFINISHED BUSINESS

NEW BUSINESS

ORDINANCES

- A. Ordinance No. 6977 (Krum)
An Ordinance relating to the Zoning Code, amending Chapter 18.04, Sections 18.02.067, 18.07.020, 18.23.030, 18.25.020, 18.31.130, 18.31.160, 18.46A.070, 18.52.020, and creating new Section 18.31.165 of the Auburn City Code

(RECOMMENDED ACTION: Move to approve Ordinance No. 6977.)

RESOLUTIONS

- A. Resolution No. 5821 (Krum)
A Resolution authorizing the Mayor to execute an Interlocal Agreement among the participating jurisdictions within the Green River, Duwamish River, and Central Puget Sound Watersheds within the Geographic Planning Area of Water Resources Inventory Area 9

(RECOMMENDED ACTION: Move to adopt Resolution No. 5821.)

- B. Resolution No. 5833 (Whalen)
A Resolution amending the City of Auburn Fee Schedule

(RECOMMENDED ACTION: Move to adopt Resolution No. 5833.)

- C. Resolution No. 5835 (Gaub)
A Resolution approving and adopting the 2026-2031 Transportation Improvement Program of the City of Auburn

(RECOMMENDED ACTION: Move to adopt Resolution No. 5835.)

- D. Resolution No. 5836 (Hay)
A Resolution authorizing the Authorized Officer to file a Section 108 Loan Guarantee Application to the US Department of Housing and Urban Development to finance the Auburn Resource Center Project

(RECOMMENDED ACTION: Move to adopt Resolution No. 5836.)

- E. Resolution No. 5837 (Krueger)
A Resolution authorizing the Mayor to execute an agreement between the City of Auburn and the State of Washington Department of Commerce to accept and expend a direct appropriation for development of a new Park in Downtown Auburn

(RECOMMENDED ACTION: Move to adopt Resolution No. 5837.)

- F. Resolution No. 5838 (Gaub)
A Resolution authorizing the Mayor to execute and administer an agreement accepting a grant from the Federal Highway Administration relating to Project No. CP2505, Lake Tapps Parkway Street Lighting

(RECOMMENDED ACTION: Move to adopt Resolution No. 5838.)

- G. Resolution No. 5841 (Krueger)
A Resolution authorizing the Mayor to execute an agreement between the City of Auburn and the Cascade Bicycle Club to accept and expend grant funds for the operation of City Bicycle Programs

(RECOMMENDED ACTION: Move to adopt Resolution No. 5841.)

- H. Resolution No. 5842 (Krueger)
A Resolution creating a Limited-Term Position of Recreation Assistant - Bicycle Programs to assist in the operation of City Bicycle Programs

(RECOMMENDED ACTION: Move to adopt Resolution No. 5842.)

MAYOR AND COUNCILMEMBER REPORTS

At this time the Mayor and City Council may report on significant items associated with their appointed positions on federal, state, regional and local organizations.

- A. From the Council
- B. From the Mayor

ADJOURNMENT

Agendas and minutes are available to the public at the City Clerk's Office and on the City website (<http://www.auburnwa.gov>).